



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. SHR	A	Contract Number			
County Department SHERIFF		Dept. SHR		Orgn. SHR	Contractor's License No.			
County Department Contract Representative RICHARD BEEMER		Telephone (909) 387-0640		Total Contract Amount \$6,619.32				
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:								
If not encumbered or revenue contract type, provide reason:								
Commodity Code		Contract Start Date 10-01-04	Contract End Date 09-30-05	Original Amount \$6,619.32	Amendment Amount			
Fund AAA	Dept. SHR	Organization SHR	Appr.	Obj/Rev Source 9530	GRC/PROJ/JOB No. COMMSVC	Amount \$6,619.32		
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount		
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount		
Project Name CLETS ACCESS & MAINTENANCE 2004-05			Estimated Payment Total by Fiscal Year					
			FY	Amount	I/D	FY	Amount	I/D

CONTRACTOR United States Department of the Interior, Bureau of Land Management, California Desert District

Federal ID No. or Social Security No. _____

Contractor's Representative Judy Holden-Hughes, Purchasing Agent

Address 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553 Phone (909 697-5254

Nature of Contract: *(Briefly describe the general terms of the contract)*

The County, through the San Bernardino County Sheriff's Department (SUBSCRIBER-CONTROLLER), agrees to provide services and equipment to the United States Department of the Interior, Bureau of Land Management (USER AGENCY), for exchange of criminal offender record information and other criminal justice information supplied by the State Department of Justice through the California Law Enforcement Telecommunications System (CLETS) in accordance with the attached agreement. In return, the Bureau of Land Management will compensate the County at the standard rates. The total compensation to the County is expected to equal \$6,619.32 for the period of October 1, 2004 through September 30, 2005. This contract includes an option to renew for two additional years.

FEDERAL ORDER NO. BFP050003. *(As used in the text of this agreement, "Contractor" refers to the County).*

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form County Counsel, by Kevin L. Norris, Deputy	Reviewed as to Contract Compliance Department Head	Presented to BOS for Signature Department Head
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Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

☐ Contract Database ☐ FAS

Keyed By